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CONFIRMATION NO. 7297

Bib Data Sheet

|                             |                                   |              |                        |                                        |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------------|
| SERIAL NUMBER<br>09/922,345 | FILING DATE<br>08/03/2001<br>RULE | CLASS<br>382 | GROUP ART UNIT<br>2621 | ATTORNEY<br>DOCKET NO.<br>07844-213001 |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------------|

## APPLICANTS

James J. Estrada, San Jose, CA;  
 John P. Felleman, Palo Alto, CA;

\*\* CONTINUING DATA \*\*\*\*\* BM none

\*\* FOREIGN APPLICATIONS \*\*\*\*\* BM none

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/08/2001

|                                 |                                                                                                          |                           |                        |                       |                            |
|---------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                      | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>6 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                           |                        |                       |                            |
| Verified and<br>Acknowledged    | BM<br>Examiner's Signature                                                                               | Initials                  |                        |                       |                            |

## ADDRESS

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## TITLE

Device independent trap color specification

|                               |                                                                                                                   |                                                                |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| FILING FEE<br>RECEIVED<br>968 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                               |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                               |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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|                               |                                                                                                                   | <input type="checkbox"/> Other _____                           |
|                               |                                                                                                                   | <input type="checkbox"/> Credit                                |